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Birth: 30 July 1946 (Amsterdam, New York, USA)
Religious Profession: 15 August 1966 (Franciscan Friars of the Atonement)
Ordination: 26 May 1973 (Presbyter)

Ministry: **Director, Centro Pro Unione, Rome (1974-1978; 1991-)**
Minister General, Franciscan Friars of the Atonement (2004 - 2014)
Procurator General, Franciscan Friars of the Atonement (2018-)
Teaching: **Professor of ecclesiology, sacraments and ecumenism at:**

Pont. Athaeneum s. Anselmo
Pont. University of St.Thomas-Angelicum
Pont. University Antonianum
Institute of Ecumenical Studies San Bernardino - Venice

Scholastic Profile

Elementary School: Arnold Avenue School (Amsterdam, NY) 1951-1956
George F. Baker (Tuxedo Park, NY) 1956-1958
Theodore Roosevelt Junior High (Amsterdam, NY) 1958-1961
Date of Graduation: 1961 (grade 9)

High School: Wilbur H. Lynch Senior High (Amsterdam, NY) 1961-1964
Date of Graduation: 1964

College: St. Pius X Seminary (Friars of the Atonement, Graymoor)
Dates of Attendance: 1964-65, 1966-67: philosophy
University: The Catholic University of America (Washington, DC)
Dates of Attendance: 1967-1969: sociology (minor philosophy)
Date of Graduation: 8 June, 1969 **Degree:** B.A.

Graduate Studies

University: The Catholic University of America (Washington, DC)
Dates of Attendance: 1969-1972: theology
Degree Granted: S.T.B. **Date:** 3 February, 1972
Dates of Attendance: 1972-1973: liturgical theology
Degree Granted: M.A./S.T.L **Date:** 12 May, 1973

University: Boston University (Boston, MA)
Dates of Attendance: Summers 1969 1970 1971
Certificate Granted: Certificate in Ecumenics

University: Institut catholique de Paris (France)
Dates of Attendance: 1978-1981: theology
Degree Granted: S.T.D. (Doctorat en théologie)
Mention: très honorable
Date: 20 June, 1991
Dissertation: "ÉTUDE COMPARATIVE SUR LES PROCESSUS D'ACCÈS AU MINISTÈRE ORDONNÉ. Le sens du ministère épiscopal et presbytéral et la structuration de l'Église qui se dévoilent dans les procédures d'installation ou d'ordination à l'épiscopat (évêque, surintendant, inspecteur ecclésiastique...) et au presbytérat (prêtre, pasteur...), dans l'Église catholique-latine et certaines Églises luthériennes, réformées, anglicanes et méthodistes en Europe occidentale et aux États-Unis." 4 vols. 1507pp + 577pp

University: Université de Paris IV-Sorbonne (France)
Dates of Attendance: 1979-1980
Diploma Granted: Diplôme d'études approfondies (D.E.A.) in "sciences des religions: anthropologie, philosophie, histoire"
Date: 29 October, 1980
Degree Granted: Ph.D. in "histoire des religions et anthropologie religieuse"
Mention: très honorable
Date: 20 June, 1991
Dissertation: (See above Institut catholique which granted a combined doctorat with the Sorbonne)

Post-Doctoral Studies: Washington Theological Union 1987-1988
R.C.I.A.; Ministry of Supervision; Formation ministry

Teaching experience

Institute of Ecumenical Studies "San Bernardino" (Verona/Venice, affiliated with Pontificio Ateneo "Antonianum", Rome), 1983-1985; 1993-
Pontificio Ateneo "Atonianum", 1992-2004
Pontificia Università "Antonianum", 2005-
Pontifical University of St. Thomas Aquinas (Rome), 1992-
Pontificio Ateneo S. Anselmo, 1996-2012
Graduate Theological Foundation (Donaldson Indiana), 1995-
University of Oxford, 1996-1998
Summer Course at Centro Pro Unione (Rome), 1993-
University of Notre Dame (USA), Summer 2001
Franciscan University (USA), Summer 2008

Accademic Societies

Societas Oecumenica (Founding member)
Societas Liturgica (1979-), Member of Council (2003-2005); Vice President (2005-2007); President (2007-2009)
The North American Academy of Ecumenists (1984-)

Positions held

Director - Centro Pro Unione, Rome (July 1991-)
Rector - Collegio di Sant'Onofrio, Rome (September 1991-)
Member of Diocesan Ecumenical Commission, Rome, Italy (1991-1999)
Member of Pontifical Council for Promoting Christian Unity's international working group for the Week of Prayer for Christian Unity (1992-)
Member of the Vatican's Ecumenical Commission of the Great Jubilee of the Year 2000, Vatican City (May 1995-January 6, 2001)
Member of Lutheran-Roman Catholic Dialogue for Washington, DC (1986-1988)
Director of Post-Novitiate Religious Formation and Guardian, Atonement Seminary, Washington, D.C. (March 1984-July 1988)
Editorial Board - *Studi Ecumenici*, Verona (1983-1986) and Venice (1992-2014)
Member of the Rome diocesan ecumenical commission (1983-1985 and 1991-2000)
Associate Director - Centro Pro Unione, Rome (1981-1984)
Director - Centro Pro Unione, Rome (1974-1978; 1991-)
Member of the Vatican's ecumenical commission for the Holy Year (1974-1975)
Consultant to the First Bilateral Forum (Faith and Order, WCC)
Editor - Bulletin "Centro pro Unione" (1973-1978 and 1991-)
Associate Pastor - St. Anthony's Parish, Hereford, Texas (June-September 1973)
Pastoral Staff Church of the Holy Spirit, Forestville, Maryland (1971-1973), deacon in residence (February 1972-May 1973)
Member of the Seventh Bilateral Forum (Faith and Order, WCC, Annency, France 1997)
Member of the Academic Committee of the International Bridgettine Center in Farfa (1997-2014)

Named to Cardinal Spellman Chair of Catholic Theology, Graduate Theological Foundation, Donaldson, Indiana, May 1998
Fellow of Foundation House - Oxford
Consultant to the Nordic Ecumenical Council's Project on Terminology and Rituals of Ordination and Commitment (1999-2002)
Member of the sub-commission of the Joint Working Group between the World Council of Churches and the Roman Catholic Church for the celebration of the year 2000 (1995-2000)
Member of the Foundation of the International Bridgettine Center in Farfa (2000-2010)
Member of the Pontifical Council for Promoting Christian Unity's consultation on "Ecumenical Formation" (22-25 May 1995), redactor of the text "The Ecumenical Dimension in the Formation of Those Engaged in Pastoral Work"
Member of the Pontifical Council for Promoting Christian Unity's Plenary Meeting (13-18 November 1995), presentor of the texts "The Ecumenical Dimension in the Formation of Those Engaged in Pastoral Work" and "Course of Study in Ecumenism"
Member of the Pontifical Council for Promoting Christian Unity's consultation on a response to the WCC study "Common Understanding and Vision of the WCC" (3 April 1996)
Member of the Mennonite-Catholic International Dialogue (1998-2003)
Member of the Consultation between Seventh Day Adventists and the Catholic Church (2001-2004)
Member of the Council of Societas Liturgica (2003-2005)
Vice President, Societas Liturgica (2005-2007)
President, Societas Liturgica (2007-2009)
Minister General of the Franciscan Friars of the Atonement (2004-2014)
Elected Vice-President of the International Franciscan Conference-Third Order Regular (2005-2009) Acting President from 2007
Member of **P**ermanent **I**nternational **E**cumenical **C**onsultation of **R**eligious (PIECR) (2005-2014)
Doctor Honoris Causis in Divinity (DD), Graduate Theological Foundation, May 5, 2006.
President of the International Franciscan Conference-Third Order Regular (2009-2013)
Member of the International Consultation between Non-denominational Leaders and the PCPCU (2008-)
Procurator General of the Franciscan Friars of the Atonement (2018-)

Writings published:

1. "Colloquium internationale oecumenicum: The Decree on Ecumenism-Ten Years After", *Bulletin-Centro pro Unione*, ň 7 (1975) pp. 19-28 (in collaboration with William Dillon, S.A.)
2. *Ecumenism Around the World*, 2nd revised edition, Rome: Centro pro Unione, 1975.
3. "The Liturgy of the Hours: An Example of Non-Eucharistic Prayer", *Modern Liturgy* 2 (1975).
4. "Testimonianza ecumenica", *Oikumenikon* 15, 9 (1975) pp. 394-400.
5. "Nairobi 1975: Alcune riflessioni", *Conversazioni*, ň 3 (1976) pp. 1-5.
6. "Riparazione e teologia eucaristica", pp. 633-641, in: *La Sapienza della croce oggi. Atti del Congresso internazionale Roma, 13-18 ottobre 1975*. Vol. I: *La sapienza della croce nella rivelazione e nell'ecumenismo*, Leumann (Torino): Elle Di Ci, 1976.

7. “Consultation of European Ecumenical Institutes”, *Journal of Ecumenical Studies* 14, 2 (1977) pp. 395f.
8. “L’homme: un aperçu”, *Bulletin-Centro pro Unione*, ǹ 11 (1977) pp. 3-5.
9. *A Workbook of Bibliographies for the Study of Interchurch Dialogues*, Rome: Centro pro Unione, 1978.
10. “Quelques exemples de convergence dans les prières eucharistiques”, *La Maison Dieu* 139 (1979) pp. 101-124.
11. “International Colloquium on the Ecclesiology of Vatican II”, *Journal of Ecumenical Studies* 17, 3 (1980) pp. 578-580.
12. “A Survey of Selected Ecumenical Periodicals”, *Ecumenical Trends* 10, 6 (1981) pp. 84-87.
13. “Il Consiglio ecumenico delle Chiese e alcuni suoi documenti fondamentali”, *Studi ecumenici* 1, 1-2 (1983) pp. 61-74.
14. “50th Anniversary of the Barmen Synod”, *Ecumenical Trends* 13, 8 (1984) pp. 120-122.
15. *A Bibliography of Interchurch and Interconfessional Theological Dialogues*, Rome: Centro pro Unione, 1984 (with S.J. Voicu).
16. “Una lettura ecumenica della `Dives in Misericordia’”, *Studi ecumenici* 2, 3 (1984) pp. 341-353.
17. “Societas Liturgica Congress Studies BEM”, *Ecumenical Trends* 14, 11 (1985) pp. 169-170.
18. “A vent’anni dalla ‘Unitatis Redintegratio’ riconoscimento a un grande teologo ed ecumenista: Yves Congar”, *Studi ecumenici* 3, 1 (1985) pp. 5-7 (editorial).
19. “Eleventh International Congress of Societas Liturgica in Brixen Italy”, *Journal of Ecumenical Studies* 24, 3 (1987) pp. 515f.
20. “Il catecumenato e l’ecumenismo”, pp. 53-57, in: C. Nosiglia, *Sussidio per il catecumenato*, Roma: Vicariato di Roma, 1994.
21. *Enchiridion Œcumenicum. Documenti del dialogo teologico interconfessioniale*, Vol. 3: *Dialoghi internazionali 1985-1994*. Bologna: EDB, 1995. (co-editor with G. Cereti)
22. “La formazione all’ecumenismo nella chiesa cattolica: Alcune osservazioni riguardanti il terzo capitolo del Nuovo *Direttorio*”, *Studi ecumenici* 13, 2 (1995) pp. 215-225.
23. “Cenerò con lui e lui con me” (Ap 3, 20). La comunione eucaristica come tema ed obiettivo della ricerca ecumenica”, *Studi ecumenici* 13, 3 (1995) pp. 313-321.
24. “Les liturgies anglicanes et protestantes des ordinations, actuellement”, pp. 221-245, in: A.M. Triacca & A. Pistoia (éds.), *Ordination et ministères. Conférences Saint-Serge XLIIe semaine d’études liturgiques. Paris, 27-30 juin 1995.* Rome: C.L.V. -Edizioni liturgiche, 1996.
25. *Continuità apostolica della Chiesa e successione apostolica*. Roma: Centro Pro Unione (coll. “Corso breve di ecumenismo”, 11), 1996. (Editor and introduction).
26. *Apostolic Continuity of the Church and Apostolic Succession*. Leuven: Peeters, 1996. (co-editor with Dennis Billy and introduction) = 21, 2 (1996) *Louvain Studies*.
27. *The Process of Admission to Ordained Ministry: A Comparative Study.* Vol. 1: *Epistemological Principles and Roman Catholic Rites*. Collegeville: The Liturgical Press - A Pueblo Book, 1996.
28. “La visita di Carey”, *Il Regno - Attualità* 41, 22 (1996) pp. 650-652.
29. *Enchiridion Œcumenicum. Documenti del dialogo teologico interconfessioniale*, Vol. 4: *Dialoghi locali 1987-1994*. Bologna: EDB, 1996. (co-editor with G. Cereti)
30. “Le radici sono nell’eterno. Il rinnovamento, dono del giubileo”, *Bulletin-Centro pro Unione*, ǹ 52 (1997) pp. 18-21.

31. “Il dialogo interreligioso nei documenti del Consiglio Ecumenico delle Chiese”, pp. 135-144, in: *Convivium Assisiense. Ricerche dell’Istituto Teologico e dell’Istituto Superiore di Scienze Religiose di Assisi*, 5 (1997) Supplemento, Assisi: Edizioni Porziuncola, 1997 [=*Le confessioni cristiane di fronte alla sfida del dialogo interreligioso. Atti del convegno tenutosi ad Assisi il 18-19 ottobre 1996*].
32. “Riconciliazione, dono e impegno di comunione”, *Avvenire-Domenica* (12 gennaio 1997, p. 8.
33. Aa.Vv. *Pluralismo e postmodernismo. Le sfide alla religione*. Roma: Centro Pro Unione (coll. “Corso breve di ecumenismo”, 12), 1997. (Curatore e autore dell’introduzione).
34. *The Process of Admission to Ordained Ministry: A Comparative Study*. Vol. 2: *The First Lutheran, Reformed, Anglican, and Wesleyan Rites*. Collegeville: The Liturgical Press - A Pueblo Book, 1998.
35. “The Papacy and the Communion of the Churches in Some of the Ecumenical Dialogues”, pp.21-26 in J. Morgan & V. Strudwick (eds.). *Gospel, Tradition and Change*. Donaldson, IN: GTF Books, 1998.
36. “Situazioni da riconciliare e principi di riconciliazione”, *Nicolaus* 25, 1-2 (1998) pp.189-197.
37. “Towards Sharing The Holy Communion,” report given with Heinrich Rusterholz for Graz, pp. 193f in: R. Noll & S. Vesper (Eds.). *Reconciliation. Gift of God and Source of New Life*. Documents from the Second European Ecumenical Assembly. Himberg: Wiener Verlag, 1998.
38. “«Amen» al primato e alla sinodalità”, *Il Regno - Attualità* 44, 10 (1999) pp. 300-304.
39. *Petrine Ministry and the Unity of the Church*. Collegeville: The Liturgical Press, 1999. (Editor and contributor)
40. *Il ministero petrino e l’unità della chiesa «verso un dialogo paziente e fraterno»*. Atti del Simposio organizzato dai frati francescani dell’Atonement in occasione del primo centenario della fondazione della Società dell’Atonement - Roma, 4-6 dicembre 1997. Venice: Studi ecumenici, 1999. (A cura di...) [= *Studi ecumenici* 17, 1 (1999) pp. 1-242.]
41. “Significati ecumenici del giubileo di fine millennio” in *Il Veltro. Rivista della civiltà italiana*, 43, 1-2 (1999) pp. 115-126.
42. “Luterani e cattolici verso la riconciliazione”: L’Accordo sulla dottrina della giustificazione in *Orientamenti sociali* 4 (1999) pp. 85-88.
43. “Un dialogo possibile?” pp. 485-501 in: A. Grillo, M. Perroni & P.-R. Tragan (edd.), *Corso di teologia sacramentaria. 1 Metodi e prospettive*. Brescia: Queriniana, 2000.
44. “Il ministero ordinato: episcopato, presbiterato, diaconato”, pp. 379-414 in: A. Grillo, M. Perroni & P.-R. Tragan (edd.), *Corso di teologia sacramentaria. 2 I sacramenti della salvezza*. Brescia: Queriniana, 2000.
45. “In quegli eventi la profezia dell’unità,” *Nuntium*, Rivista culturale della Pontificia Università Lateranense, 13 (2001) pp. 110-117.
46. “The Lima Document: Baptism, Eucharist, Ministry. A Critical Step on the Way to Christian Unity”, pp. 148-164, in: R.E. Whitson (ed.), *Foundation Theology 2000. Faculty Essays for Ministry Professionals*. Bristol, IN: Wyndham Hall Press, 2000.
47. “Sur le chemin de l’Unité des chrétiens: les mots suffiront-ils?” *Revue des sciences religieuses* 75, 1 (2001) pp. 33-46
48. “Catholic Commitments to Peace, Unity, and Dialogue”, pp. 87-102 in: J. Gros & J.D. Remple (eds.), *The Fragmentation of the Church and Its Unity in Peacemaking*.

Grand Rapids/Cambridge: William B. Eerdmans Publishing, 2001.

49. "*Natura e scopo della Chiesa*. Osservazioni sul documento della Commissione 'Fede e Costituzione'," *Ecclesia Mater* 39, 2 (2001) pp. 99-104.
50. "L'ecumenismo oggi in Italia. Un punto di vista cattolico", pp. 7-23 in: A. Miscuraca (ed.). *Vivere l'ecumenismo all'alba del terzo millennio. Atti della VI settimana cefaludese per l'ecumenismo, marzo 2001.* Cefalù: Centro Ecumenico Aconfessionale "La Palma", 2001.
51. "Presider as *Alter Christus,* Head of the Body?" *Liturgical Ministry* 10 (Summer 2001) pp. 153-158.
52. "Le tappe del cammino ecumenico", *Protestantesimo* 56, 3 (2001) pp. 183-188.
53. *The Process of Admission to Ordained Ministry: A Comparative Study.* Vol. 3: *Contemporary Rites and General Conclusions*. Collegeville: The Liturgical Press - A Pueblo Book, 2001.
54. "Il ministero ordinato nel dialogo cattolico-ortodosso", pp. 39-49, in Istituto Teologico Marchigiano dell'Istituto Superiore di Scienze Religiose, *Firmana. Quaderni di teologia e pastorale*, 27 *Atti del Convegno ecumenico su "il ministero ordinato"*. Fermo: Litografica COM di Capodarco di Fermo, 2001.
55. "L'*Atonement* nel panorama ecumenico attuale", *Lettera di collegamento del settore per l'ecumenismo e il dialogo* 27, 38 (2002) pp. 91-95.
56. "Contemplazione e croce", pp. 43-49 in M. Russotto, ed., *Parola tempo-eternità...sui sentieri della santità. Corsi di formazione permanente per la Comunità Brigidine*. Roma: Ordine del SS.mo Salvatore di S. Brigida, 2002.
57. "The Porvoo Common Statement from a Catholic Perspective", pp. 219-230 in O. Tjørhom, ed., *Apostolicity and Unity. Essays on the Porvoo Common Statement.* Grand Rapids/Geneva: William B. Eerdmans Publishing/WCC Publications, 2002.
58. "The Priestly Ministry in Today's Context. The Theology of the Presbyterate in the Teachings of the Church and Its Implications for Seminary Formation", pp. 167-181 in J. H. Morgan, ed., *Foundation Theology 2002. Faculty Essays for Ministry Professionals*. Bristol, IN: Cloverdale Corp., 2002.
59. "Come discernere la volontà di Dio?", *Studi ecumenici* 21, 4 (2003) pp. 393-395. (Editoriale)
60. "La figura del vescovo nel dialogo ecumenico", *Oecumenica Civitas* 3, 1 (2003) pp. 31-43.
61. *Il rinnovamento liturgico come via all'unità*. Roma: Centro Pro Unione (coll. "Corso breve di ecumenismo", 13), 2004. (Curatore e autore dell'introduzione).
62. "Ecumenical Developments in Ordination Rites", pp. 175-193 in J.H. Morgan, ed., *Foundation Theology 2004. Faculty Essays for Ministry Professionals*. South Bend, IN: Cloverdale Corp., 2004.
63. "Leitourgia – the 'Work' of the People and the Unity of God's People", pp. 298-310 in T.F. Best & D. Heller, eds., *Worship. Understanding, Practice, Ecumenical Implications Today*. Geneva: WCC Publications (coll. Faith and Order Paper, 194), 2004.
64. *Liturgical Renewal as a Way to Christian Unity.* Collegeville: The Liturgical Press, 2005. (Editor and contributor).
65. "Ecumenical Developments in Ordination Rites", pp. 226-241 in T. Grdzelidze, ed., *One, Holy, Catrholic and Apostolic, Ecumenical Reflections on the Church*. Geneva: WCC Publications (coll. Faith and Order Paper, 197), 2005.
66. "Il battesimo è come porta d'ingresso", *Vita pastorale* 93, 11 (2005) pp. 104-106.

67. "Preface", pp. 11f in H.-R. Iversen, ed., *Rites of Ordination and Commitment in the Churches of the Nordic Churches*. Copenhagen: Museum Tusculanum Press, 2006.
68. "Key Issues in the Ecumenical Dialogues on Ordination", pp. 489-500 in H.-R. Iversen, ed., *Rites of Ordination and Commitment in the Churches of the Nordic Churches*. Copenhagen: Museum Tusculanum Press, 2006.
69. "Les dialogues interconfessionnels sur le ministère", pp. 341-362 in G. Routhier et L. Villemin (eds.), *Nouveaux apprentissages pour l'Église. Mélanges offerts à Hervé Legrand*. Paris: Cerf, 2006
70. "A Catholic View of Methodist-Catholic Dialogue", *Ecclesiology* 2, 3 (2006) pp. 269-283.
71. "Priesthood", pp. 179-195 in J. Baunoch (ed.), *Foundation Theology 2006. Faculty Essays for Ministry Professionals*. South Bend, IN: Cloverdale Corp., 2006.
72. Contributor and Editor of *The Relation between the Bishop and the Local Church: Old and New Questions in Ecumenical* Perspective (=*The Jurist* 66, 1 (2006) 1-338.
73. *Enchiridion Œcumenicum. Documenti del dialogo teologico interconfessioniale*, Vol. 7: *Dialoghi internazionali 1995-2005*. Bologna: EDB, 2006. (co-editor with G. Cereti)
74. "Finding a Place for the Other: Challenges Facing the Future of Jewish-Christian Dialogue", pp. 131-148 in M. Attridge (ed.), *Jews and Catholics Together. Celebrating the Legacy of* Nostra Aetate. Ottawa: Novalis, 2007.
75. "Giustifazione e riconciliazione", pp. 297-305 in P. Sgroi e R. Giraldo (eds.), *Ecumenismo come conversione. Omaggio a Tecle Vetrali*. Quaderni di Studi Ecumenici, 15. Venezia: I.S.E. "San Bernardino", 2007.
76. *Enchiridion Œcumenicum. Documenti del dialogo teologico interconfessioniale*, Vol. 8: *Dialoghi locali 1995-2001*. Bologna: EDB, 2007. (co-editor with G. Cereti)
77. "Rite[s] of Baptism in the Catholic Church: A Theological-Pastoral Commentary", pp.29-43 in T.F. Best (ed.), *Baptism Today. Understanding, Practice, Ecumenical Implications*. Faith and order Paper, 207. Collegeville/Geneva: Liturgical Press/WCC Publications, 2008.
78. "Unity in Diversity: Convergence in the Churches' Baptismal Practices"A, pp. 207-212 in T.F. Best (ed.), *Baptism Today. Understanding, Practice, Ecumenical Implications*. Faith and Order Paper, 207. Collegeville/Geneva: Liturgical Press/WCC Publications, 2008.
79. "Catholic Learning Concerning Apostolicity and Ecclesiality", pp. 181-196 in P.D. Murray (ed.), *Receptive Ecumenism and the Call to Catholic Learning. Exploring a Way for Contemporary Ecumenism*. Oxford/New York: Oxford University Press, 2008.
80. "Prayer for Christian Unity in the Twentieth Century", pp. 41-62 in C.E. Clifford (ed.), *A Century of Prayer for Christian Unity*. Grand Rapids/ Cambridge: William B. Eerdmans Publishing Co., 2009.
81. "Celebrating Prayer for Christian Unity 1908-2008", *Ecumenical Trends* 38, 3 (2009) pp. 35-41.
82. "Renouveaux liturgiques et marche vers l'unité", *Unité des Chrétiens* 154 (2009) pp. 25-28.
83. "Musings on Archbishop Rowan Williams's Address at the Willebrands Symposium", *One in Christ* 44, 1 (2010) pp.14-22.
84. "La liturgie, *locus theologicus* pour l'élaboration d'une théologie locale", *La Maison Dieu* 263 , 3 (2010) pp. 27-46.
85. *Testimoni della fede nelle chiese della Riforma*. Roma: Città Nuova, 2010. (Co-editor

with S. Tobler)

86. *Enchiridion Œcumenicum. Documenti del dialogo teologico interconfessioniale*, Vol. 10: *Dialoghi locali 2002-2005*. Bologna: EDB, 2010. (co-editor with G. Cereti)
87. "Modelli di unità", pp. 900-907 in C. Calabrese, P. Goyret, O.F. Piazza (edd.), *Dizionario di ecclesiologia*. Roma: Città Nuova, 2010.
88. "Peace and Penance between the Middle Ages and the Modern Age", 263-274, in I. Asimakis (ed.). *Donorum commutatio: timitikos tomos gia ta 70a genethlia tou Archiepiskopou Ioanni Spiteri* (= Studi in onore dell'arcivescovo Ioannis Spiteris, OFM Cap. per il 70mo genetliaco). Analecta Theologica, 5. Thessaloniki: Vicariatus Apostolicus Thessalonicensis, 2010.
89. *How Can the Petrine Ministry Be a Service to the Unity of the Universal Church?*. Grand Rapids/Cambridge: William B. Eerdmans, 2010. (Editor). Second Place Winner of the 2011 Catholic Book Award.
90. "Renouveaux liturgiques et marche ver l'unité", *La Maison Dieu* 266 , 2 (2011) pp. 111-135.
91. "Espiritualidad e interculturalidad", *Pastoral ecuménica* 29, 88 (2012) pp. 41-58
92. "Ecumenical Developments in Ordination Rites", pp. 91-112 in Graduate Theological Foundation, *The Runcie Lectures 2000-2012*. Mishawaka, IN: Graduate Theological Foundation, 2012.
93. "Third Order Regular: Third Order Diversity", *Franciscan* 25, 2 (2013) p. 3.
94. "Francis of Assisi: A Holy Poet", pp. 139-146, in Thomas A. Kane (ed.), *All Holy Men and Women. A Paulist Litany of Saints*. New York/Mahwah, NJ: Paulist Press, 2014.
95. "50 anni della Dichiarazione sulle relazioni della Chiesa con le Religioni non-cristiane *Nostra Aetate* (28 ottobre 1965)", pp. 413-415, a cura di Eduardo López-Tello García, Stefano Parenti, Markus Tymister, *Ecclesia Orans. Ricerche Carmina laudis: risposta nel tempo all'eterno. La Liturgia delle Ore tra storia, teologia e celebrazione*. Atti del X Congresso Internazionale di Liturgia, Roma, Pontificio Istituto Liturgico, 6-8 maggio 2015.

96 "L'*Unitatis Redintegratio* e una Chiesa in dialogo", *Studi ecumenici* 33 (2015) 397-413.

97. "Chiesa e dialogo ecumenico", T. II, pp. 629-645 in Calogero Caltagirone - Gianluigi Pasquale, (eds.), *Ecclesiologia* dal *Vaticano II. Studi in onore di Cettina Militello*. Venezia: Marcianum Press, 2016.
98. "The Mercy of God and the Truth of Man: Augustine and Luther", *PATH* 15, 2 (2016) 351-364.
99. "Synodality: When Is It Necessary to Decide Together?", pp. 82-92 in Donald Bolen, Nicholas Jesson and Donna Geernaert, (eds.), *Towards Unity. Ecumenical Dialogue 500 Years after the Reformation. Essays in honour of Monsignor John A. Radano*. Toronto/Mahwah, NJ: Novalis Publishing/Paulist Press, 2017.
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